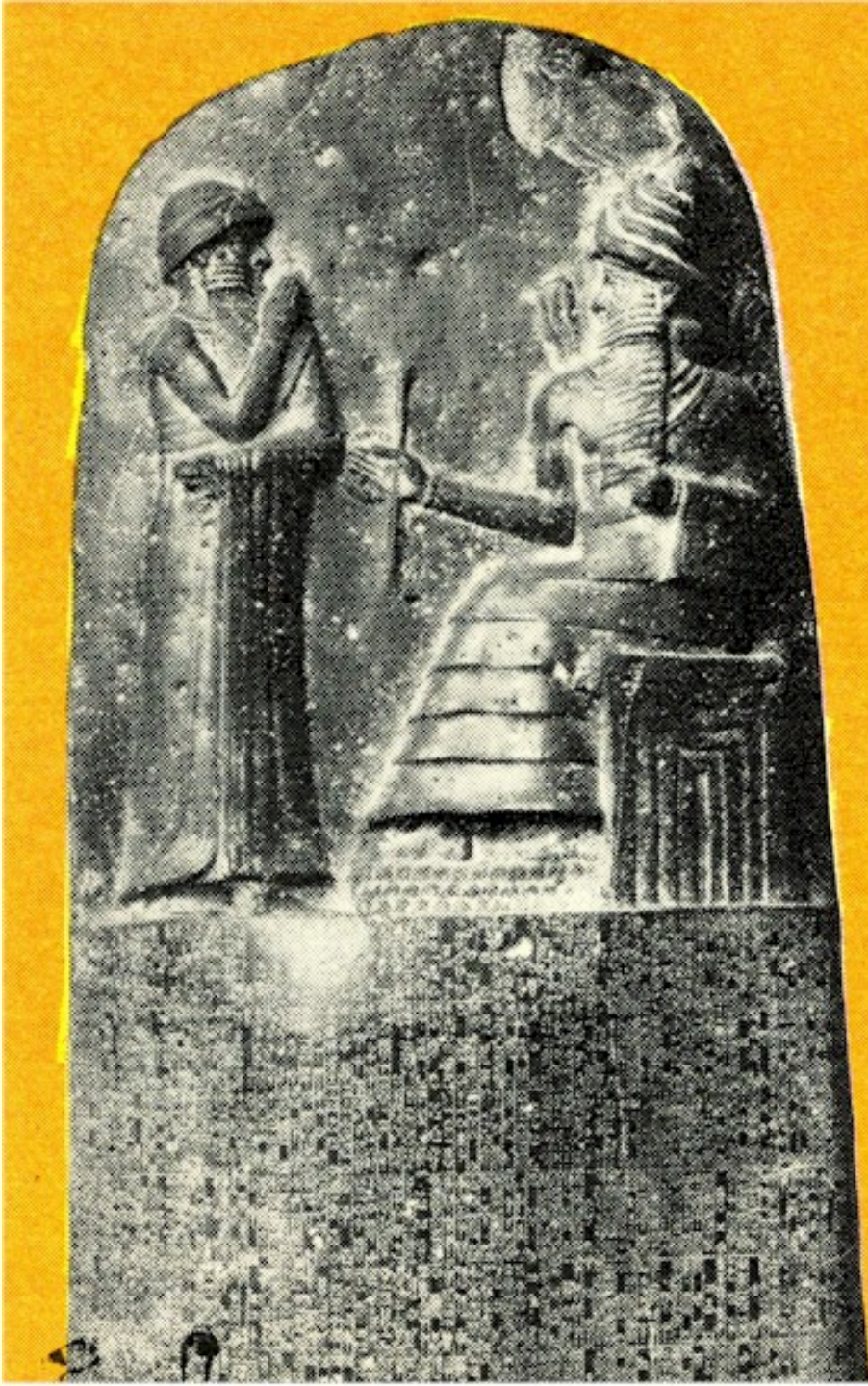


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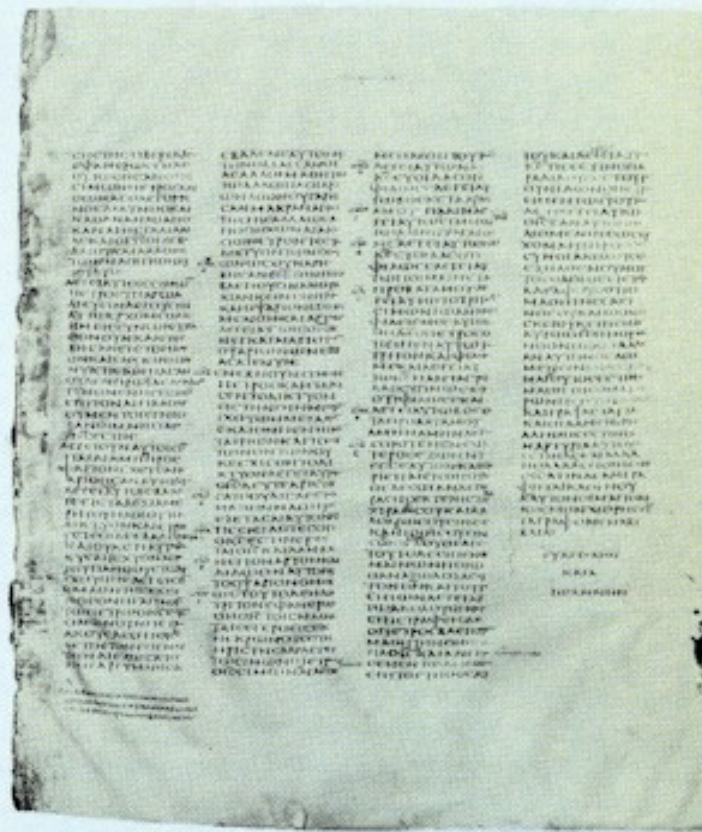
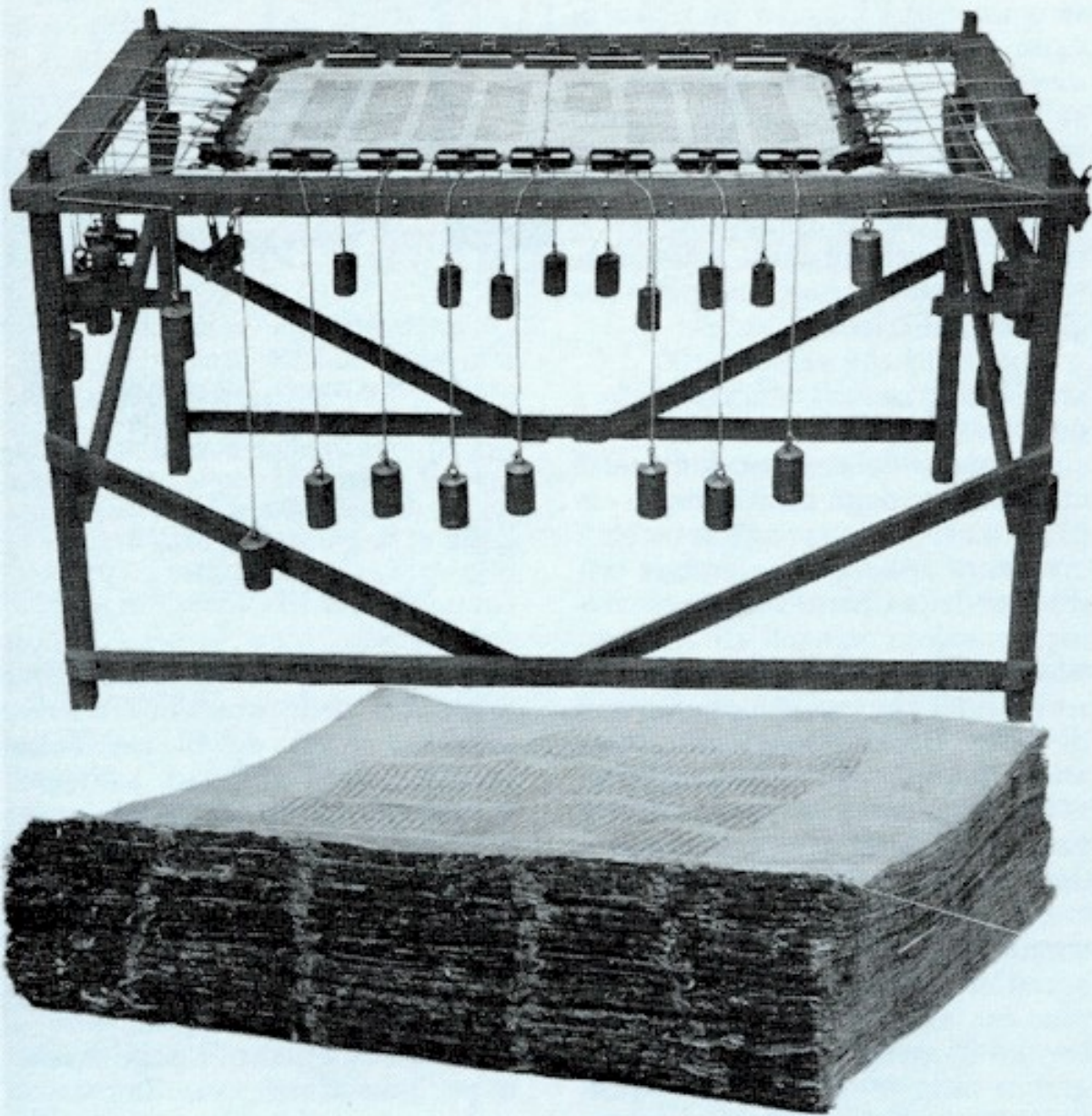
Codice di Hammurabi











Fragment of a papyrus scroll with Hebrew text, showing several lines of writing in a cursive script. The fragment is dark brown and appears to be a section of a larger document.

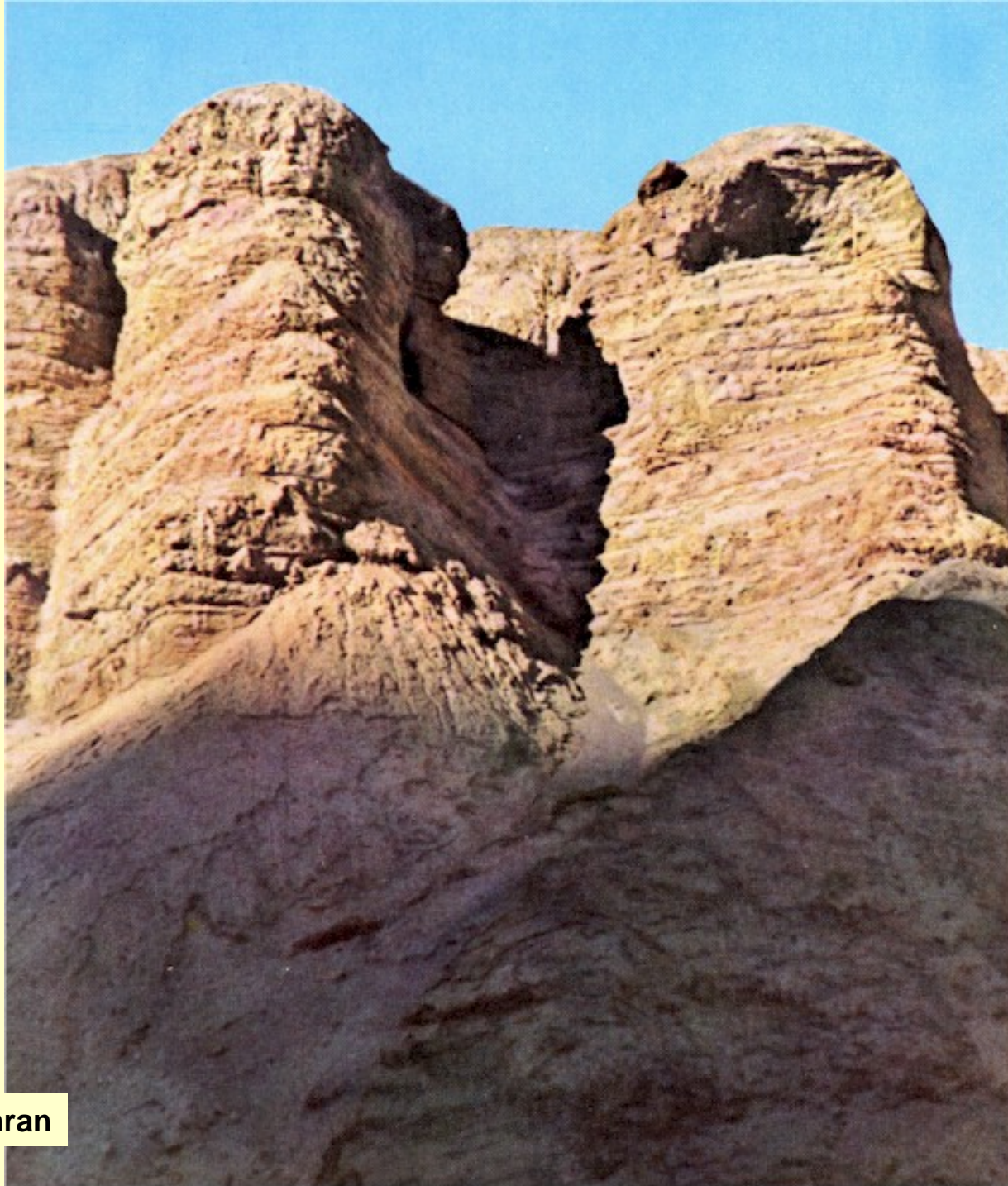
Fragment of a papyrus scroll with Greek text, showing several lines of writing in a cursive script. The fragment is light brown and appears to be a section of a larger document.

ΕΥΑΓΓΕΛΙΟΝ ΚΑΙ ΠΑΝΙΣΤΟΝ
ΕΝΑΥΧΗΝΟΛΟΓΟΣ ΚΑΙ ΟΛΟΓΟΡΗΝ ΠΡΟΣΤΟ
ΧΑΡΟΜΗΝΟΛΟΓΟΣ ΟΥΤΩΣ ΗΝΕΝΑΥΧΗ ΠΡΟΣΙ
ΠΑΝΤΕΣ ΑΥΤΟΥΣ ΓΕΝΕΤΟ ΚΑΙ ΧΩΤΙΣΑ
ΕΓΕΝΕΤΟ ΟΥΔΕΝ ΟΓΕΤΟΝ ΕΝΕΥΤΩ ΧΑ
ΚΑΙ Η ΧΩΗ ΗΝΤΟ ΦΩΣΤΩΝ ΑΝΘΡΩΠΩ
ΚΑΙ ΤΟ ΦΩΣ ΕΝΤΗ ΟΚΟΤΙΑ ΟΔΙΝΕΤ ΚΑΙ Η
ΣΚΟΤΙΑ ΑΥΤΟΥ ΚΑΤΕΛΑΒΕΝ
ΓΕΝΕΤΟ ΑΝΘΡΩΠΟΣ ΑΠΕΣΤΑΛΜΕΝΟΣ ΠΑ
ΡΘΟΥ ΟΝΟΜΑΤΩ ΙΩΑΝΝΗΣ ΟΥΤΟΣ ΗΝ
ΘΕΝΕΙΣ ΜΑΡΤΥΡΙΟΝ ΑΝΑΜΑΡΤΥΡΗΟΝ
ΠΕΡΙ ΤΟΥ ΦΩΤΟΣ ΕΝ ΑΠΑΝΤΕΣΙΝ ΕΤΕΥ
ΟΩΣΙΝ ΑΥΤΟΥ ΟΥΚ ΗΝΕΚΕΙ ΕΣΕΤ
ΦΩΣ ΑΛΛΑ ΑΝΑΜΑΡΤΥΡΗΣ ΠΕΡΙ ΤΟΥ
ΦΩΤΟΣ ΗΝΤΟ ΦΩΣ ΤΟ ΑΛΗΘΙΝΟΝ Ο ΟΜ
ΤΙΣΕ ΠΑΝΤΑ ΑΝΘΡΩΠΩΝ ΕΡΧΟΜΕΝΟ
ΕΣΤΟΝ ΚΟΣΜΟΝ ΕΝΤΩ ΧΕΙΡΩΣΙΝ ΕΤΕ
ΟΚΟΣΜΟΣ ΑΥΤΟΥ ΕΓΕΝΕΤΟ ΚΑΤΟΚΟ
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ΣΑΡΚΟΣ ΟΥΔΕ ΕΧΘΡΑ ΗΜΑΤΙΣ ΑΝ
ΔΕ ΧΑΙ ΚΟΥ ΕΓΕΝΝΗΘΗΣΑΝ ΚΑΙ

Papiro Bodmer II, il più antico "libro" conosciuto (ca. 200) – Inizio del quarto Vangelo



Insediamiento di Qumran



Grotte di Qumran



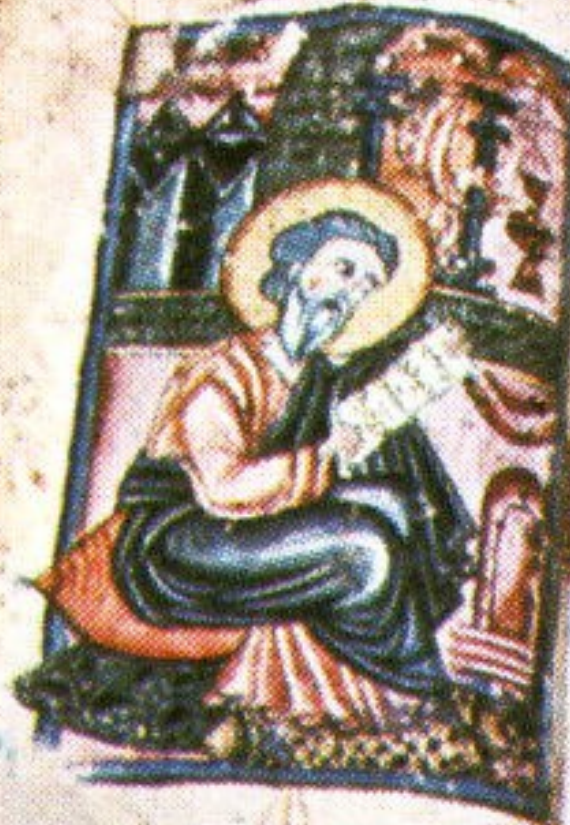


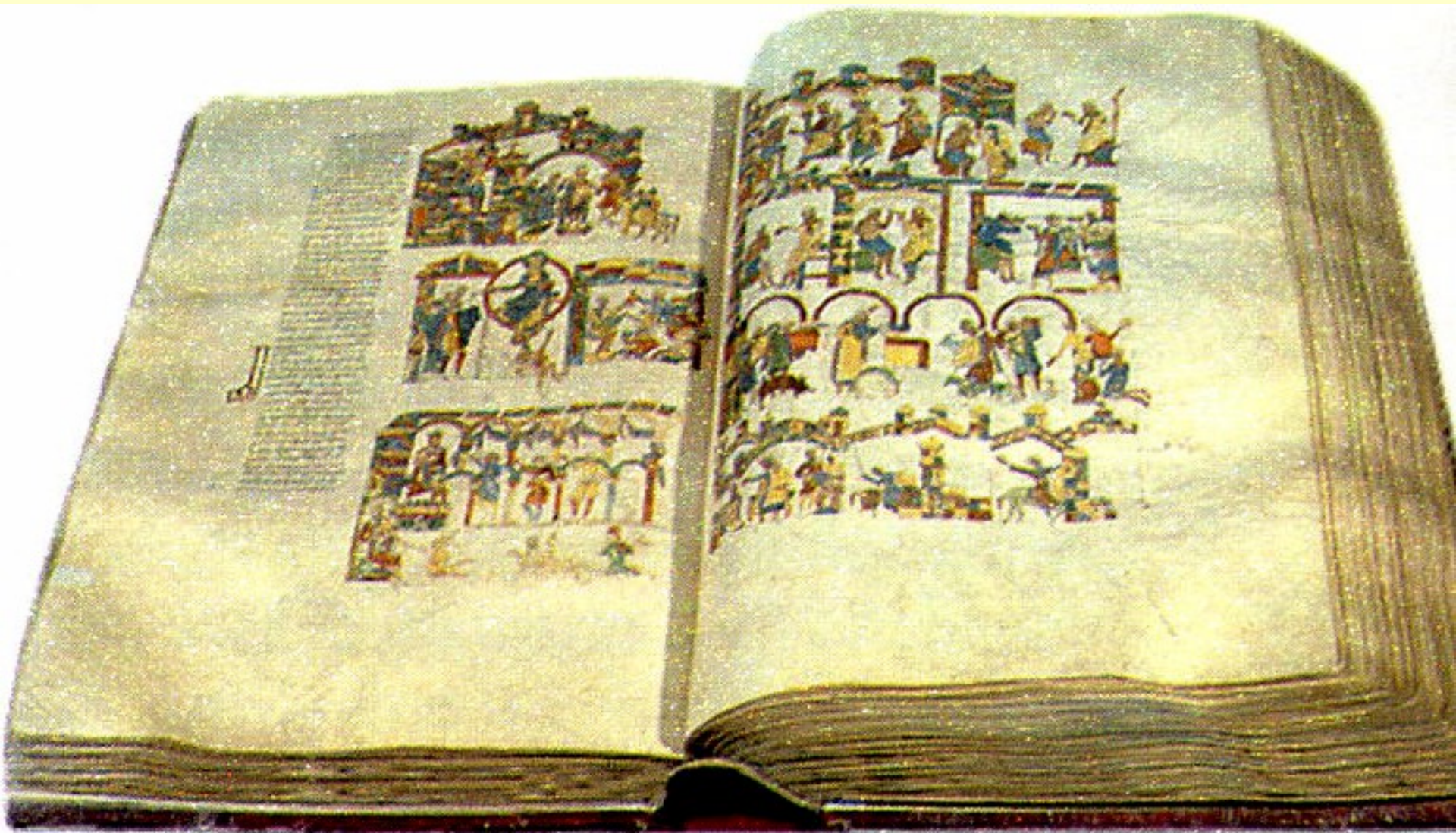
Α

ΑΡΧΗ ΤΟΥ ΕΥΑΓΓΕΛΙΟΥ
ΤΟΥ ΧΥΙΟΥ ΘΟΥ ΚΑΘΩΣ
ΓΡΑΠΤΑ ΕΝ ΤΩ ΗΣΑΙΑΤΕ
ΠΡΟΦΗΤΗ ΔΟΥΛΟΥ ΑΠΟΣΤΡΑ
ΛΩΤΟΝ ΚΑΓΓΕΛΟΝ ΜΟΥ
ΠΡΟ ΠΡΟΣΩΠΟΥ ΣΟΥ
ΚΑΤΑΣΚΕΥΑΣΕ ΤΗΝ ΟΡ
ΣΟΥ ΦΩΝΗ ΘΩΜΕΤΟΣ
ΕΝ ΤΗ ΕΡΗΜΩ ΕΤΟΙΜΑ
ΤΕ ΤΗΝ ΟΔΟΝ ΚΥ ΕΥΘΕΙΑ
ΠΟΙΕΙΤΕ ΤΑ ΣΤΡΗΧΟΥΣ ΚΥ

Disoye you the
optime first þ small
afertoun of word
of alle þe þing
þat ielus bigan
for to do & teche
at in to þe day
in þe which he comaundede to þe
apostles bi þe hooly goost: whi
he chete was taken vp. So whom
& he saue þyū self alþue or quye
after his passoun. in many ar
gumētis or þeupungis by fourti
dayis: apperþunge to hem & spekeþunge
of þe reuue of god. And he etþge
to gydere comaunde to hem þat
þei schulden not deþte fro ierusalē
but þei schulden þe abide þe by þe
of þe sadir: þe se herden he sey þy
my uouy. So þei toon lyptrise
water: but see schulu be baptund
in þe hooly goost: uot after þes ma
ny dayis. Therefore þei amen to gi
de: & axed þyū seþunge. Lord: if
in þis tyme: schalt þou restore þe
kyngdome of þrael: forþe he sei
de to hem. It is not soure for to
haue knowe þe tymes or moue
tis: þe which þe sadir hay pitte
in his iolber. But see schulu take
þe vertu of þe hooly goost ariþunge
fro a boue in to son: & see schulu be
witnesis to me in ierlm in al þu
de and samarie: & vnto þe vñed
of þe erþe. And whēme he hadde
seid þese þingis hem seþunge: he
was lifup and acloude receyued
þyū fro þe ceien of heuē: whāne
þei byhelden þyū goþunge in to
heuen: too two men stood in
velades hem in whut clovis þe
whiche and seþten. men of gallee:
whāt stoude see byholdinge in
to heuen: þis ielus þat is talke
vp fro þou in to heuen: so schal
come as see saue þy goþunge in to

heuen. Thau þei turneden azein
to ierlm fro þe hill þat is clepid
of oluete þe which is bidis
ierusalem: haþunge þe iourneþe
of a laborth. And whāne þei had
deu entred in to þe souþunge place:
þei wenten up in þe huse þingis
wher þei dwelten petur & ioou ja
mes & andrew þylyp & thomas
bartholomewe & mathu james of
alphes and symōelotes: & judas
of james alle þes wēren dwellinge
or lathunge to gode in þe ceie w
þyūen and uarie þe moder of ie
su. And w þis byþereu. In þe
dayes petur rathunge in þe mi
ddil of byþereu: seide forþe þe
was a cōpanye of men to gide: al
uēt an hundry and twaþy men
byþereu it byhouey þe scripture to
be fulfilled. whiche þe hooly goost
before seide þe mouy of danþ. of
judas þat was leder of hem: þat
toldeu ielu þe whiche was uolun
tary in vs: & gat þe cort of hys m
uē. And forþe þis weldide a
feeld of þe hire of wickaduele and
he haugid to lart þe myddil: and
aue his entrans ven tēd abroad
& it was maad knowen to alle me
dwellinge in ierusalem. so þat þe
li: feeld was clepid acheldamac in
þe langage of heuē: þat is þe feeld
of bloode. Forþe it is writt in
þe booke of psalms. The habita
cion of þyū be maad dēre and
þe þer uot þat dwelle in it: and
an oþer take þe bischepithe of
þyū: þerfore it byhouey of þis me
þat maad þe gadrid to gode w
þs in alle tyme. In whiche þe lord
ielu entred in & wente out ariþ
þs bygyuþunge fro þe baptyue
of wou vnto þe day in whiche
he was taken vp fro vs: oon of
þese for to be maad a witnesse





Edizioni della Bibbia

